

**Thursday, October 26, 2017**



# BELL SCHEDULE

THURSDAY	FRIDAY
Block 1 8:00-9:12	Block 1 8:00-9:12
Block 2 9:16-10:28	Block 2 9:16-10:28
FLEX 10:28-10:57	FLEX 10:28-10:57
Block 3 11:01-12:13	Block 3 11:01-12:13
LUNCH 12:13-12:53	LUNCH 12:13-12:53
Block 4 12:57-2:09	Block 4 12:57-2:09
Block 5 2:13-3:25	Block 5 2:13-3:25



Are you at school early?

Looking for a place to relax  
before class?



Want some coffee, tea, cereal  
or toast to start your day?

Come play some games, listen to  
music, make something creative, chat  
with others or even just chill

**Come to ROOM 231  
EVERY MORNING 8:30-9:15**

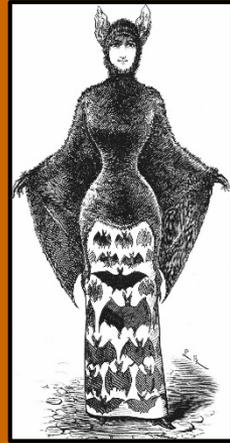


# Halloween Short Story Contest Reminder

Incorporate one of the following idioms in your short story:

- “An eye for an eye...”
- “A drop in the bucket...”
- “An Axe to grind...”

Length: approx.. 500 words  
Must be original work



Submit to your English teacher or Mrs. K. Ross by Thursday Oct. 26

Categories: ‘Best Overall’ and ‘Scariest’  
(in each of the following levels: Senior, Junior, EAL)

Winners will be announced Halloween: October 31st

**MOVE4MANA! PRIZES BEING AWARDED THIS WEEK ARE...**



- **MOVE4MANA T-SHIRT**
- **SNACKS FROM THE LITTLE BUTCHER**
- **BAKED TREATS FROM GABI & JULES**



# REMINDER TO GRADE 9S: PLEASE RETURN COMPLETED PARENT CONSENT FORMS TO THE MAIN OFFICE ASAP.

2017

## We need your consent

To be filled out and signed by a parent or guardian and student, then returned to the school.

To the Parent/Guardian: Your child has the right and responsibility to have a safe and educational workplace visit. Health and safety education is an important element of this program. Review this form with your child and sign below. If you have additional questions about safety, contact the school or the workplace.

Student's name: \_\_\_\_\_ Teacher's name: \_\_\_\_\_

- My child has my permission to participate in this program.
- My child may be photographed, interviewed or videotaped on Take Our Kids to Work day by the workplace or by The Learning Partnership for the purpose of promotion, advertising and public relations purposes related to the Take Our Kids to Work program.

- My workplace is aware that I am bringing my child to work on Wednesday, November 1, 2017, between the hours of \_\_\_\_\_ and \_\_\_\_\_. We have discussed lunch arrangements and appropriate clothing/safety attire.

Parent's name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Workplace name: \_\_\_\_\_

Address: \_\_\_\_\_

### OR

My child will accompany a: (check one)

- relative
- friend
- community host

to their workplace on Wednesday, November 1, 2017, between the hours of \_\_\_\_\_ and \_\_\_\_\_. We have discussed lunch arrangements and appropriate clothing/safety attire for this particular workplace.

Contact's name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Workplace name: \_\_\_\_\_

- A colleague at my workplace would be willing to host another student in need of a placement.

Colleague's name: \_\_\_\_\_ Telephone: \_\_\_\_\_

## Elements of risk

All experiential learning programs, such as field trips, cooperative education, job shadowing and Take Our Kids to Work participation, involve certain elements of risk. Injuries may occur while participating in this activity without any fault of the student, the school board, or the host employer. By allowing your child to take part in this activity, you are accepting the risk that your child may be injured.

For more information see the recommendations for Workplace Health & Safety at [thelearningpartnership.ca](http://thelearningpartnership.ca).

- I understand that there are risks associated with my child visiting a workplace and I have reviewed the *Elements of risk* section above with my child.

Parent/Guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student signature: \_\_\_\_\_ Date: \_\_\_\_\_

To learn more about any of the Initiatives mentioned in this guide, or to download Take Our Kids to Work resources, visit our website: [thelearningpartnership.ca](http://thelearningpartnership.ca)



1-800-790-9113



Take Our Kids to Work  
THE LEARNING PARTNERSHIP

Parent Guide

November 1, 2017 | Take Our Kids to Work Day

Step into your future for a day!



Special thanks to our National Program Partner:



#KidsToWork

To learn more about Take Our Kids to Work resources visit [thelearningpartnership.ca/TOKW](http://thelearningpartnership.ca/TOKW)

# FOUND

**ARE YOU MISSING  
SOMETHING??  
FINDING IT DIFFICULT TO  
GET INTO YOUR HOUSE??  
COME TO THE MAIN  
OFFICE TO CLAIM.**



HWSS GRAD  
2 0 1 8



1. Go to on-line store (<https://store.passionsports.ca/hwssgrad>)
2. Create account and place order
3. Sale closes November 6th/Orders delivered around December 8th

**\*\*Sizing sales will be available at lunch in the Grand Hall later in the week (stay tuned for dates).**

# Halloween Photo Scavenger Hunt



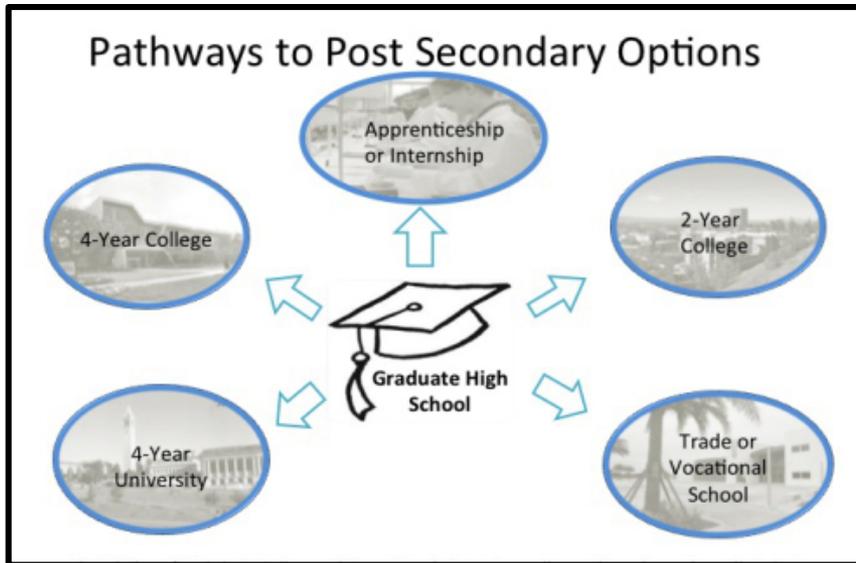
Are you interested in doing a Photo Scavenger Hunt?

Teams participating will meet **TODAY** at **LUNCH** in the Grand Hall.



# Post-Secondary Information Sessions this week:

- **Thursday October 26 Beedie School of Business @ LUNCH in the library computer lab**
- **SFU Applied Science (engineering and computer science) will be here Monday October 30<sup>th</sup> at lunch in the Library Computer Lab**





# HWSS LIBRARY

KIYOMI HOOVER

Please come to the Library to pick up the book you have reserved.

THANKS!



**ARE YOU A GRADE 12 STUDENT WHO IS FEELING  
OVERWHELMED WITH QUESTIONS REGARDING  
UNIVERSITY, COLLEGE, APPLICATIONS**

**..... if so, you should come to the Career Centre in the office and sign-up for a “Q & A, Lunch & Munch” session with counsellor/career resource staff who will help answer the questions that are keeping you awake at night!!!**

**→SIGN UP STARTS THIS WEEK AND LUNCH SESSIONS RUN ON  
THE FOLLOWING DAYS:**

**October 26, 30  
November 1, 2**

# KODIAK ATHLETICS



# HWSS WRESTLING TEAM



**New and returning wrestlers there is a Wrestling Team meeting scheduled for Friday, November 3<sup>rd</sup> at 12:20 pm in the Mat Room.**

*Wrestling*

# KODIAK CLUBS



# FITNESS CLUB

- When:
  - Thursday @3:40
- Where:
  - Meet outside gym
- Have appropriate gym strip and water bottle



*Introducing...*

# THE WORLD SCHOLAR'S CUP CLUB

*President: Golsa Moazedi*

*wsc.heritage@gmail.com*

 *@wsc.heritage*



DO YOU WANT TO:

- gain or improve your debating, writing and teamwork skills?
- meet people locally and internationally?
- compete in a team of 3 with your friends?
- gain global knowledge and perspective?

THEN JOIN HERITAGE'S NEW WORLD  
SCHOLAR'S CUP CLUB

MEETING IN ROOM 239 ON  
THURS (OCT 26) @ LUNCH

Heritage Woods Society of Academic Philanthropists

*H.W.S.O.A.P*

After school tutoring and other hours are also available through appointment

# Free Drop-in Tutoring

Every Tuesday, Wednesday, and Thursday at Flex @ the Library

Contact us on our Facebook page: [www.facebook.com/HWSOAP](http://www.facebook.com/HWSOAP)



President: Ryan Kwok

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Contact: [ryankwok2000@hotmail.com](mailto:ryankwok2000@hotmail.com)

Co-President: Erin Hodgson

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Contact: [erinh316@gmail.com](mailto:erinh316@gmail.com)

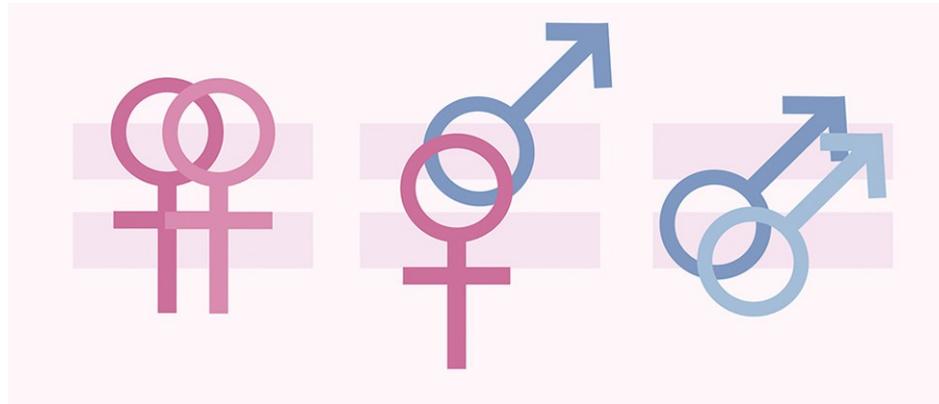


# HWSS Coding Club

**ROOM 210**  
**THURSDAY @ LUNCH!**

# GSA CLUB

GAY • STRAIGHT • ALLIANCE



A SAFE ZONE FOR LGBTQ+ INDIVIDUALS AND STRAIGHT ALLIES  
ALL STUDENTS WELCOME TO COME AND CHECK IT OUT!

THURSDAYS AT LUNCH in ROOM 213

# Investment & Business Club

- Interested in learning about investing?
- Want to try stock trading simulation?
- Want to learn about general business concepts?
- Come to room 301 Thursday at lunch!



Do you really want to be a  
Karma Kodiak this year?

**Culture Club** meets this  
Friday.

You don't want to miss  
this...it will be awesome.

Join us to help make  
HWSS totally wicked.

Friday, October 27th

LUNCH

Room 314

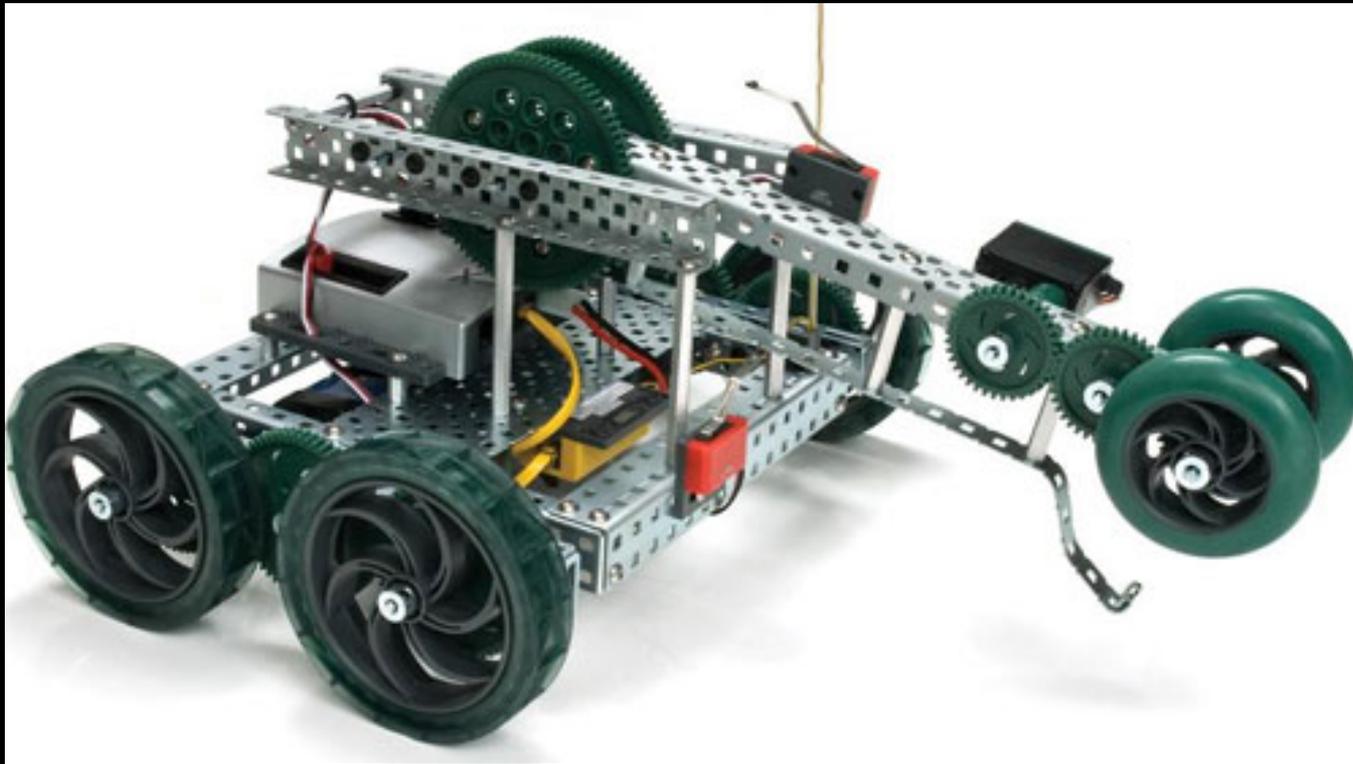
Be there!

See Mr. Moretti for details



# VEX robotics weekly

Wed. & Thur. after school, rm 217





See Mr. Ciardullo or Mr. Khalili for registration information if you would like to join the Science Fair!

Registration must be completed by NOVEMBER 1<sup>st</sup>



# Halloween Movie Night Sponsored by WWF



**WWF CLUB**  
INVITES YOU TO  
**HALLOWEEN MOVIE**

**CORALINE**

**DETAILS:**

**WHERE:** Heritage Woods Secondary Library

**WHEN:** 4-6 pm: October 30th, 2017

**COST:** Tickets: \$2  
Popcorn: \$2  
Drinks: \$1

**WHY:** Eat popcorn, watch a movie with your friends, and help save endangered animals, all at the same time!



**Who? YOU, friends, family!**

**Where: HWSS Library**

**When: Monday October 30**

**Why: Help us raise money for threatened and endangered species through the WWF (World Wildlife Fund)**

**What: We will be watching Caroline. Please bring a toonie for entrance and more for snacks 😊**



**SKI & SNOWBOARD  
CLUB**

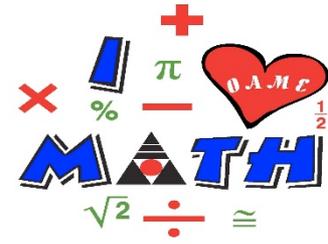
**SIGN UP IN ROOM 314**

**FIRST TRIP:  
DECEMBER 9TH**

# REPEAT NOTICES



**Sign up for the CSMC and CIMC  
Math contests!**



**Register with Ms. Mason in room 305.**

**Deadline is November 1<sup>st</sup>!**

**Contest date is Nov. 22<sup>nd</sup>**

**x**

**y**

# HWSS LANYARDS – \$5.00

**HWSS Lanyards are available to purchase from the main office.**

**\$5.00**

